



~ CITY NEWS ~  
**INFORMER & WATER BILL**  
**February 1, 2015**

## **PUBLIC SAFETY MEETING**

The City of Athol is hosting an information session which will be led by the Kootenai County Sheriff's Office. Information will cover various fraud and scams that are targeting Kootenai County citizens. There will also be information on how to set-up the reverse 911 Emergency Notification System for community members, as well as a brief video from the Attorney General office's Idaho Internet Crimes Against Children Task Force, regarding the protection of teen safety in Internet Crimes.

**Dates will be Wednesday, February 11, 2015 at 6:30pm and Tuesday, February 17, 2015 at 1:00pm.**

**Meeting will be held at Athol Community Center/City Hall 30355 N 3<sup>rd</sup> St. Athol, ID.**

### **Topics to be covered:**

- **Telephone Scams**
- **Mail Type Scams**
- **How To Not Be Victimized**
- **Internet Scams**

- **Kootenai County Emergency Notification Set-up**
- **Teen Safety in Internet Crimes**

We hope to see as many of you there as possible. If you have any questions please feel free to contact the Athol City Clerk, Lori at 208-683-2101.

### **Sit Down With The Mayor**

Thursday, February 12<sup>th</sup> @ 7:00pm, at the Athol Community Center. We will be discussing upcoming events, and will schedule the next meeting.

### **BOOSTER CLUB**

Booster Club – Meet at Timberlake High School Conference Room – First Wednesday Nights. Call Peggy Cutler for more information 208-683-2680

### **CITY COUNCIL MEETING**

**February 3, 2015**

**@ 7:00 PM**

**CITY HALL - 30355 3<sup>rd</sup>**

**208-683-2101**

### **On the Agenda:**

Grandmothers Club  
Farragut Flyers Model Club  
Kitchen Remodel  
Hwy 95 Road Name Change  
Employee Personnel Policy  
Job Posting  
Audits  
Public Safety Information Sessions  
Update on Sally Hansen Investigation  
Networking Update  
Executive Session

### Mayor:

**Darla Kuhman**

### City Council:

**Mary Zichko  
Lewis Miller  
Shane McDaniel  
Josh Spencer**

### City Attorney:

**Randy Adams**

### City Clerk/Treasurer:

**Lori Yarbrough**

### Assistant/Deputy Clerk:

**Tamie Cunningham**

### Public Works Director:

**Stephen Williams**

## ON THE CALENDAR THIS MONTH:

**Real Life Ministries** every

Monday 6:30-8:30pm

**Eager Beavers 4-H** - 9<sup>th</sup> 6:30pm

**Remington Water District** –

21st 6:30pm

**Lady A's** Thursday's 9-10am

**AA** Saturday's 5-6pm

**Bountiful Baskets** Sat. 5-7am

**ABC Food Bank** – Tuesday's

9am – 3pm (208-683-3244)

**Fit n Fall** – Mon/Wed/Fri 10am

**Grandmother's** – Mon, 19th

10am – 1pm

**AARP** every Monday till April -

FREE TAX Help 8am-4pm

**Heritage Health Mobile Clinic**

every Tuesday 8am-12pm

**We encourage public input. Please drop off your concerns, or suggestions at City Hall. We are here for you.**

**Dryer Dance Classes** Thursday's

3:30pm-5:30pm

**Zumba** every Thursday 7pm

**Fur Sale** 21<sup>st</sup>- 8am-4pm

**Next Month:**

**Circuit Breaker** –March 9<sup>th</sup>

**4-H Fund Raising Dance-** March 28th

**Closed Days For City Hall**

Mon, Feb 16<sup>th</sup> Presidents Day

**Add An Event or Article**

If you would like to add an article or an event in the monthly newsletter, please contact the city hall and leave us the details

### Fit & Fall Proof Classes:

**Come get out of the weather and walk with friends.**

**Walk in the Gym 9:00am before Fit & Fall**

Monday – Wednesday – Friday @ 10:00 am in the Gym

Fit & Fall Proof™ is designed to help senior citizens prevent injuries and the subsequent loss of independence.

Contact Lisa Gardom with Panhandle Health at 208-415-5242 for more information.

Angie is our local instructor at the City Community Center.

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↓ WATER BILL ↓